

**STARTING IN MAY**

**BOARD OF DIRECTORS AND MEMBERS**

**MEETING (Combined)**

**WILL BE ON THE 2<sup>nd</sup> TUESDAY OF EVERY MONTH**

**AT 4 pm**

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Also, **THE ANNUAL MEETING WILL BE**

**ON THE 2<sup>nd</sup> TUESDAY IN JUNE AT 4pm**

**( INSTEAD OF THE 2<sup>nd</sup> THURSDAY OF THE MONTH)**